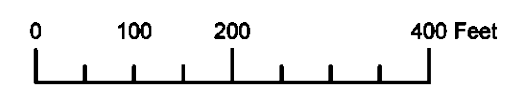


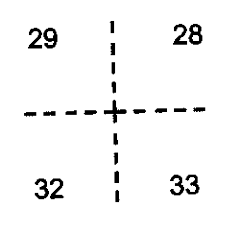
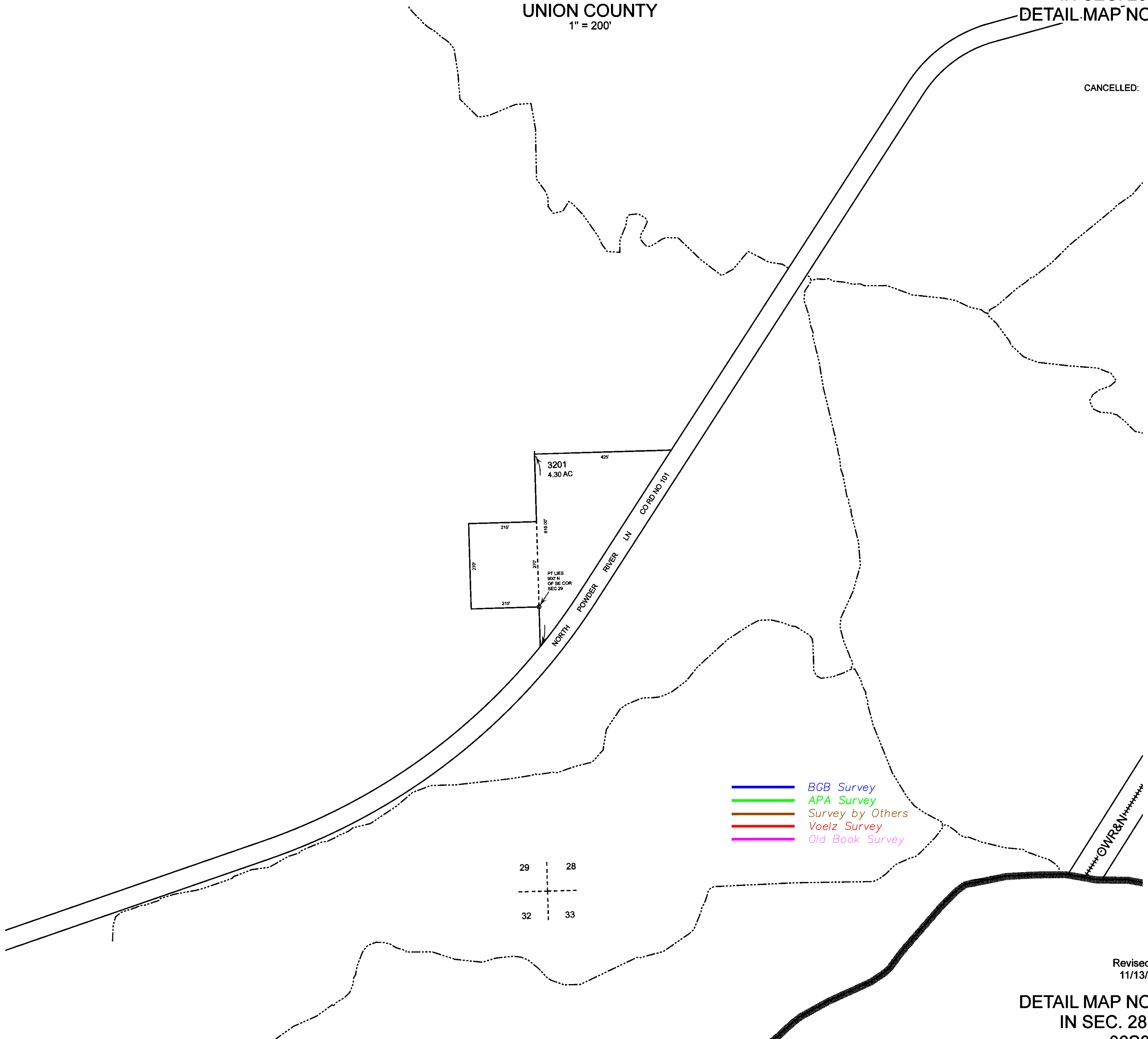
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 4
T.6S. R.39E. W.M.
UNION COUNTY
1" = 200'

06S39E
IN SEC. 28 29
DETAIL MAP NO. 4

CANCELLED:



Revised: SH
11/13/2012

DETAIL MAP NO. 4
IN SEC. 28 29
06S39E