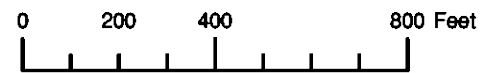
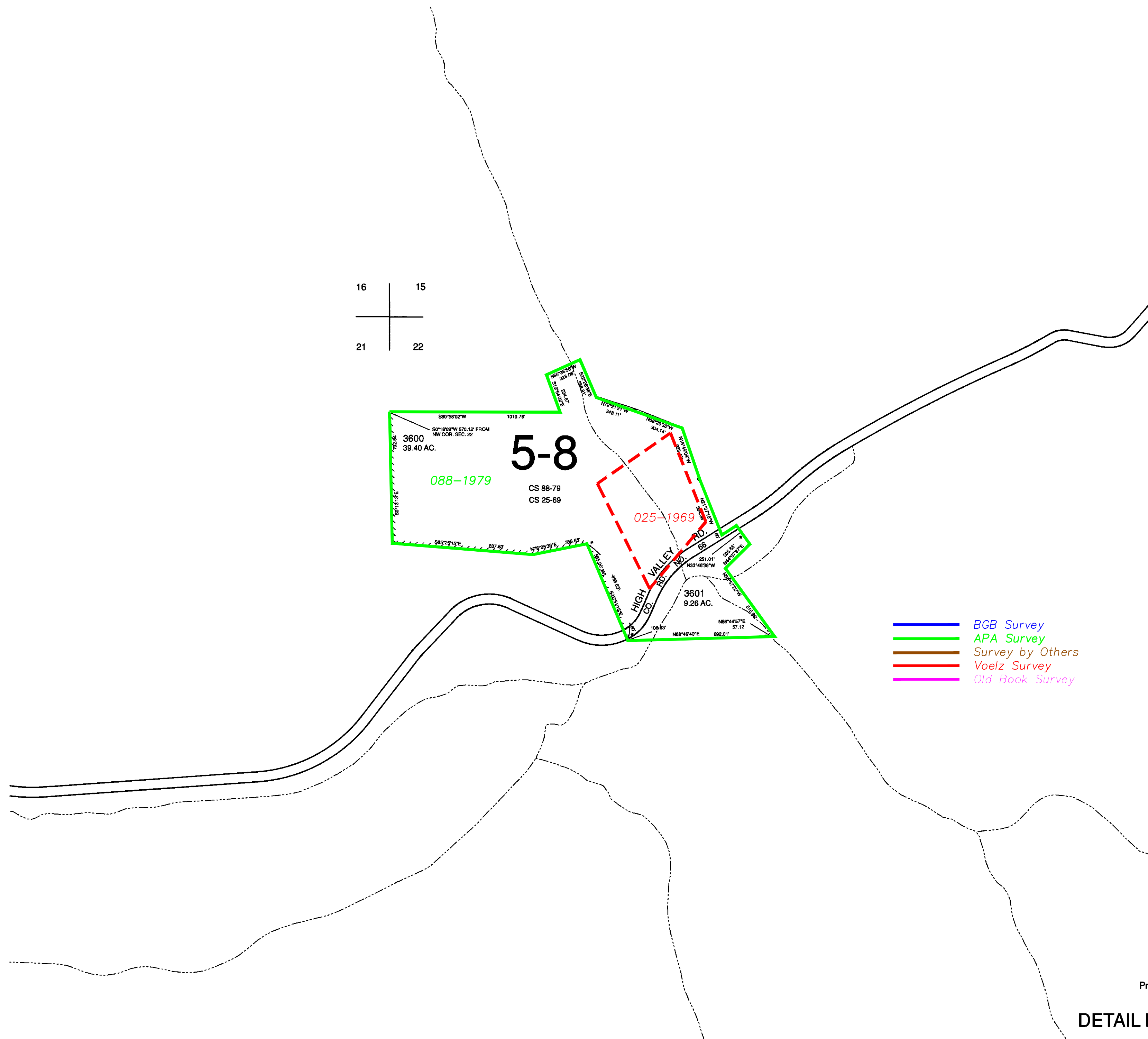
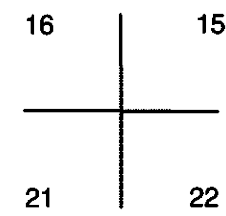


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1 SEC. 22
T.04S. R.40E. W.M.
UNION COUNTY
1" = 400'

04S 40E
DETAIL MAP NO. 1



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey