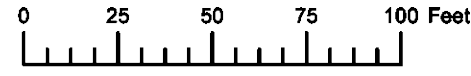
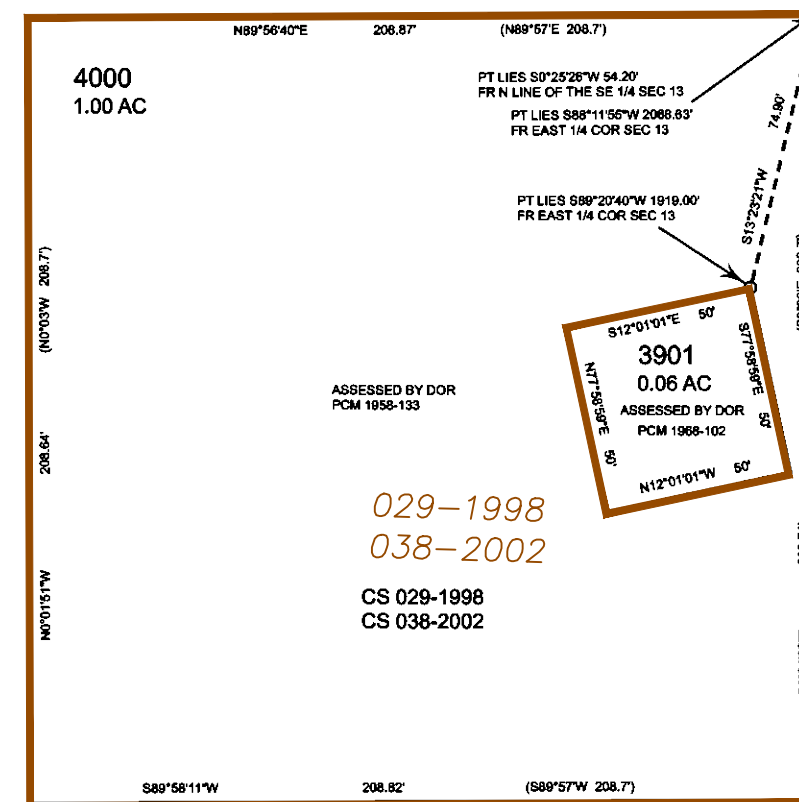
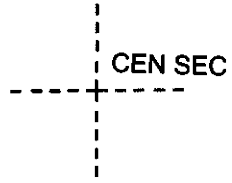


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.4S. R.38E. W.M.
UNION COUNTY
1" = 50'

04S38E
DETAIL MAP NO 2
IN SEC. 13



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey

Revised: SH
09/03/2013

IN SEC. 13
DETAIL MAP NO 2
04S38E