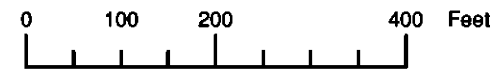
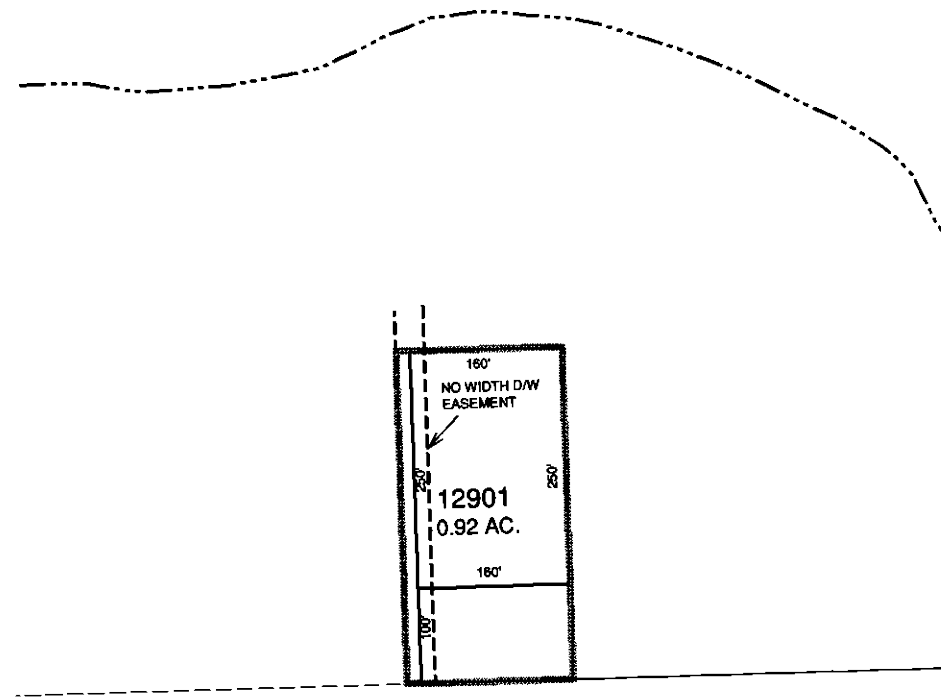


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



T.02S R.39E. W.M. DETAIL MAP NO. 12
SEC. 33
UNION COUNTY
1" = 200'

02S 39E
DETAIL MAP NO. 12



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey