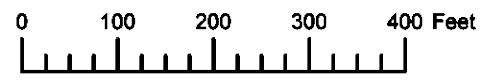
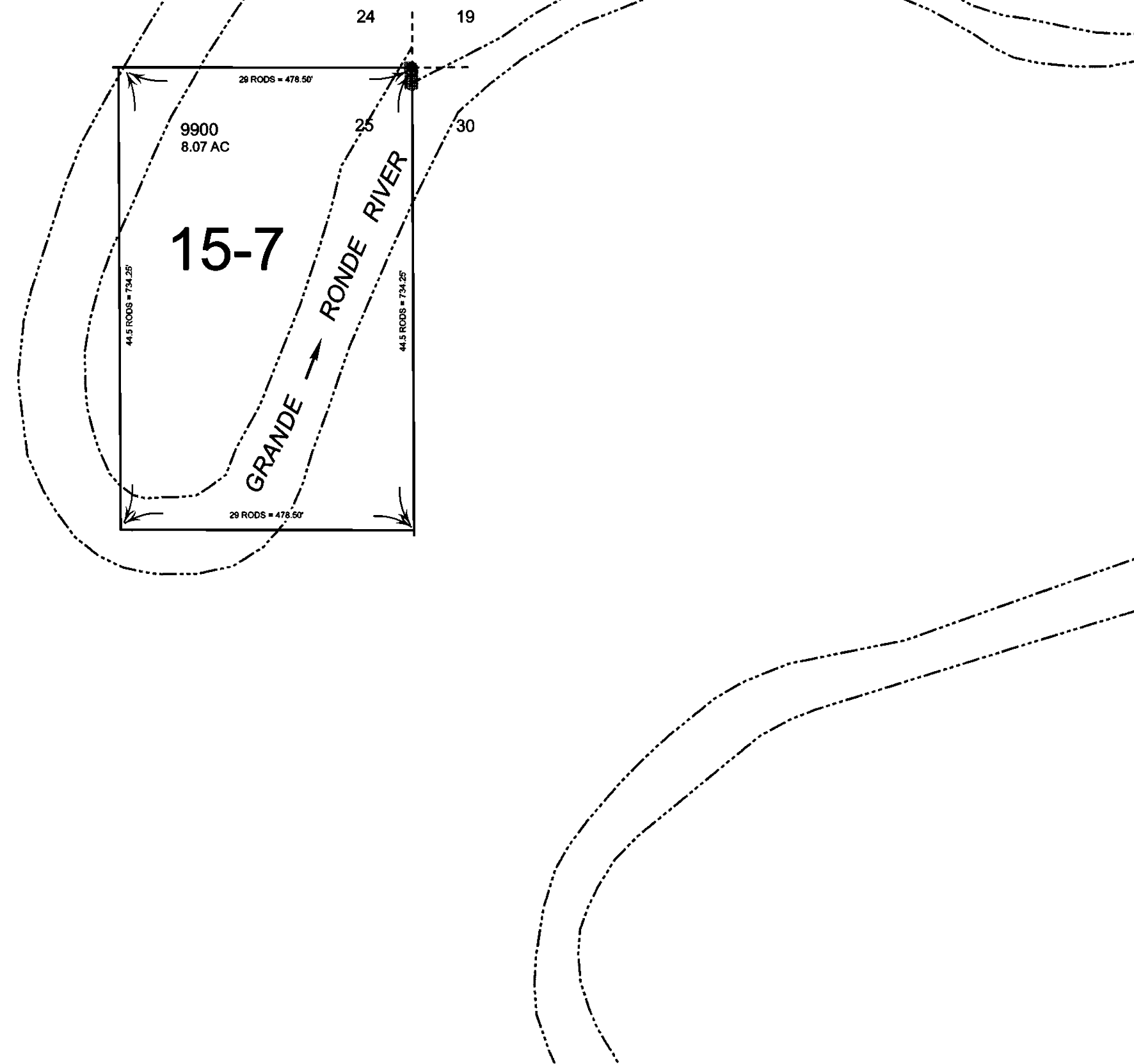


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 8
T.2S. R.39E. W.M.
UNION COUNTY
1" = 200'

02S39E
DETAIL MAP NO 8
IN SEC. 25



- BCB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
11/26/2014

IN SEC. 25
DETAIL MAP NO 8
02S39E