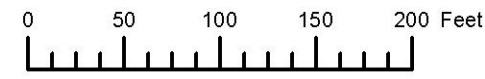


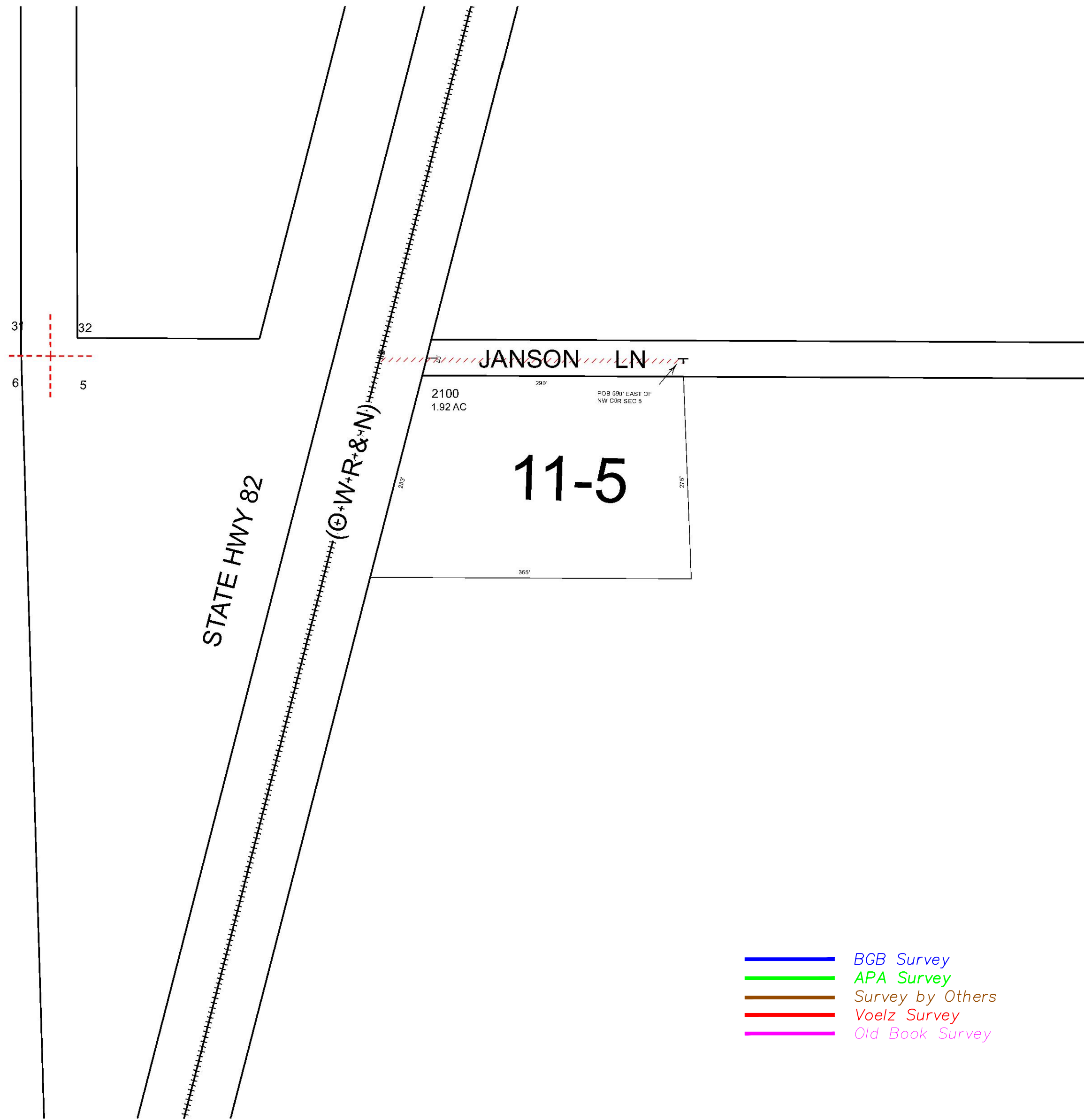
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



UNION COUNTY
DETAIL MAP NO. 1
SEC. 0 T. 2S. R. 39E. W.M.

1" = 100'

02S39ED01
IN SEC. 05



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



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IN SEC. 05