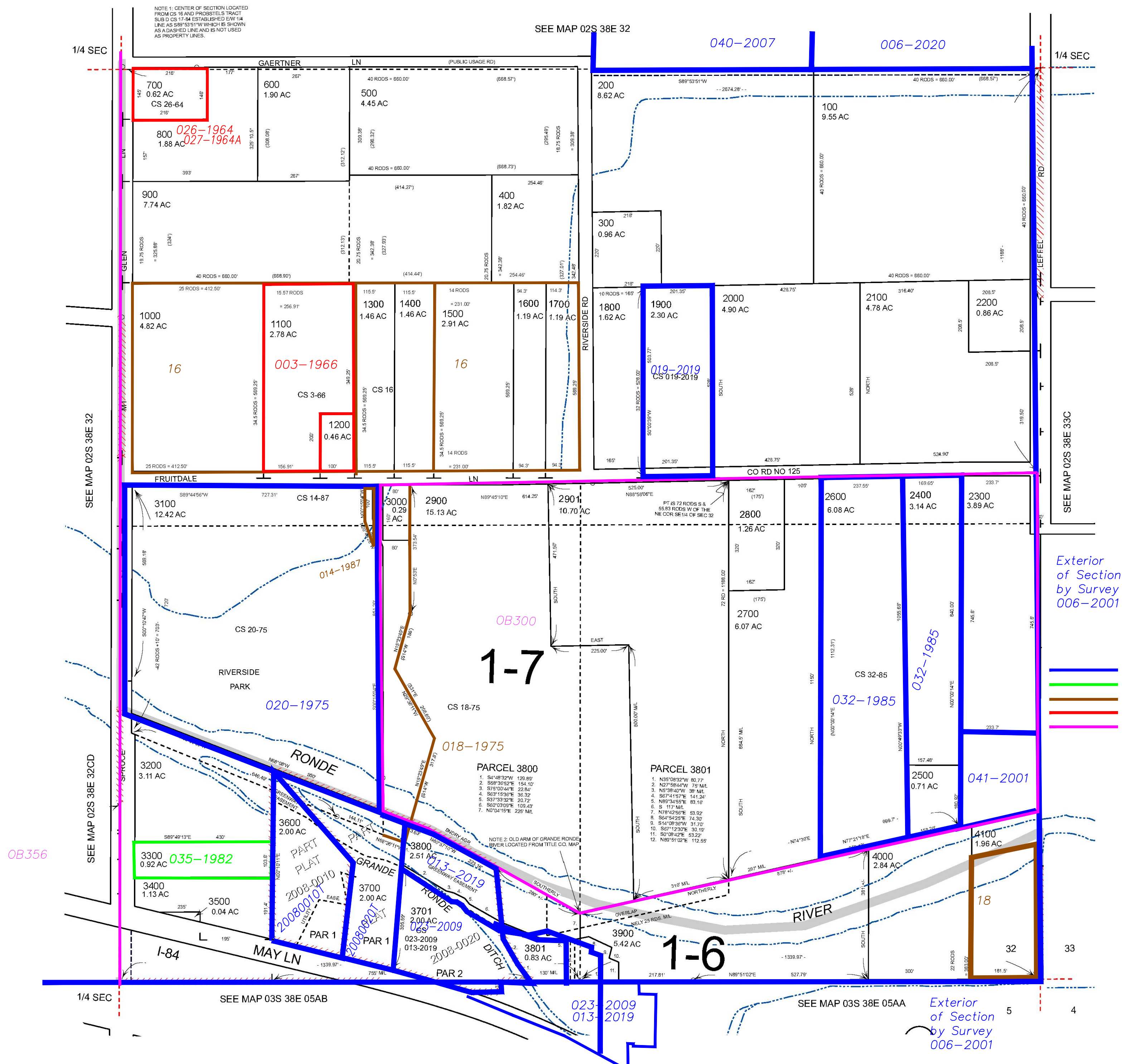


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E. 1/4 SEC. 32 T.2S. R.38E. W.M.
UNION COUNTY
1" = 200'

02S38E32D



Exterior of Section by Survey 006-2001

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Exterior of Section by Survey 006-2001

Revised: MA
12/09/2021

02S38E32D