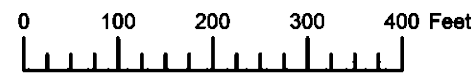
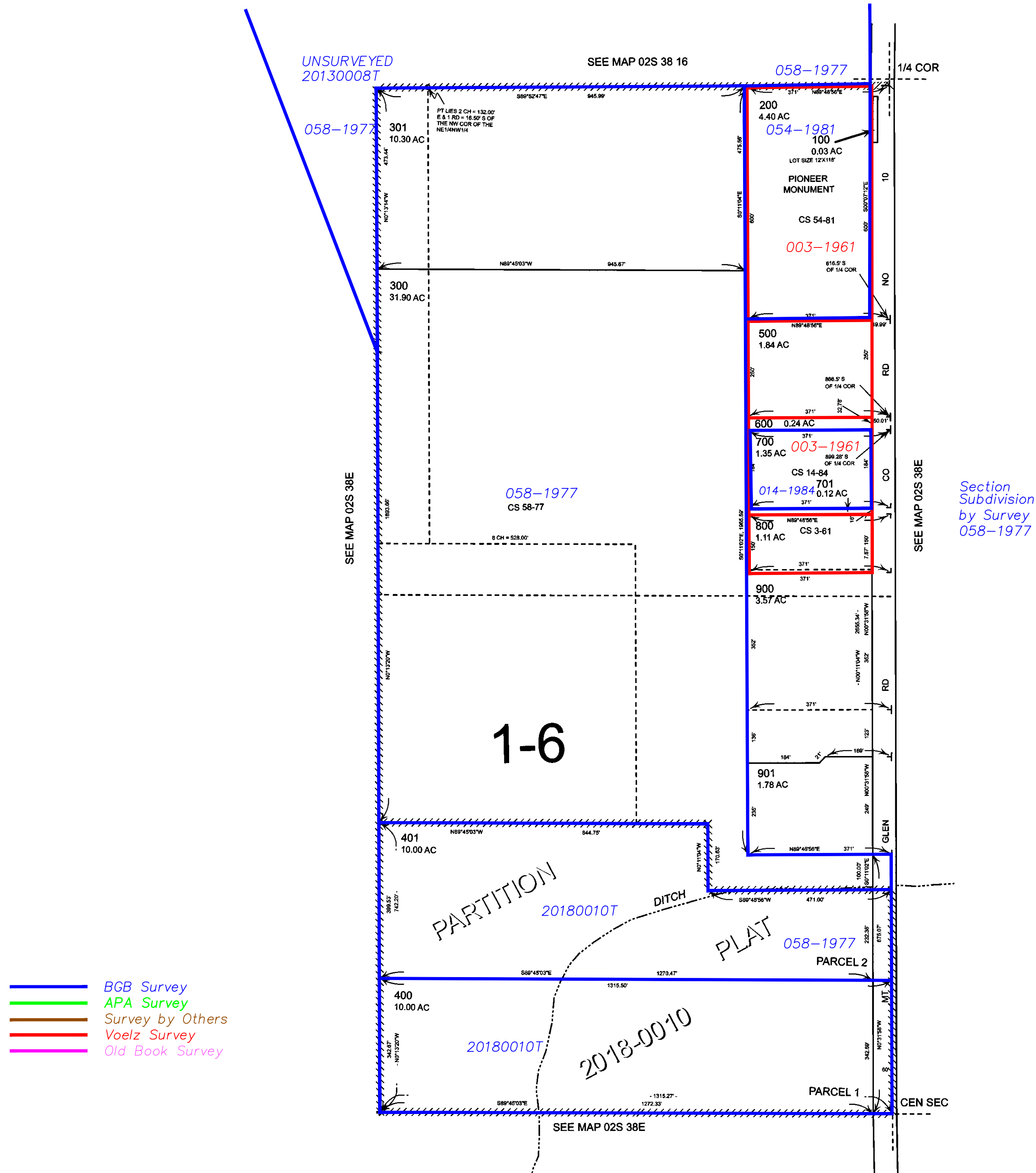


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



N.W. 1/4 SEC. 21 T. 2S. R. 38E. W.M.  
UNION COUNTY  
1" = 200'

02S38E21B



Revised: MA  
01/02/2019

02S38E21B