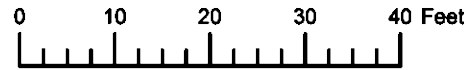
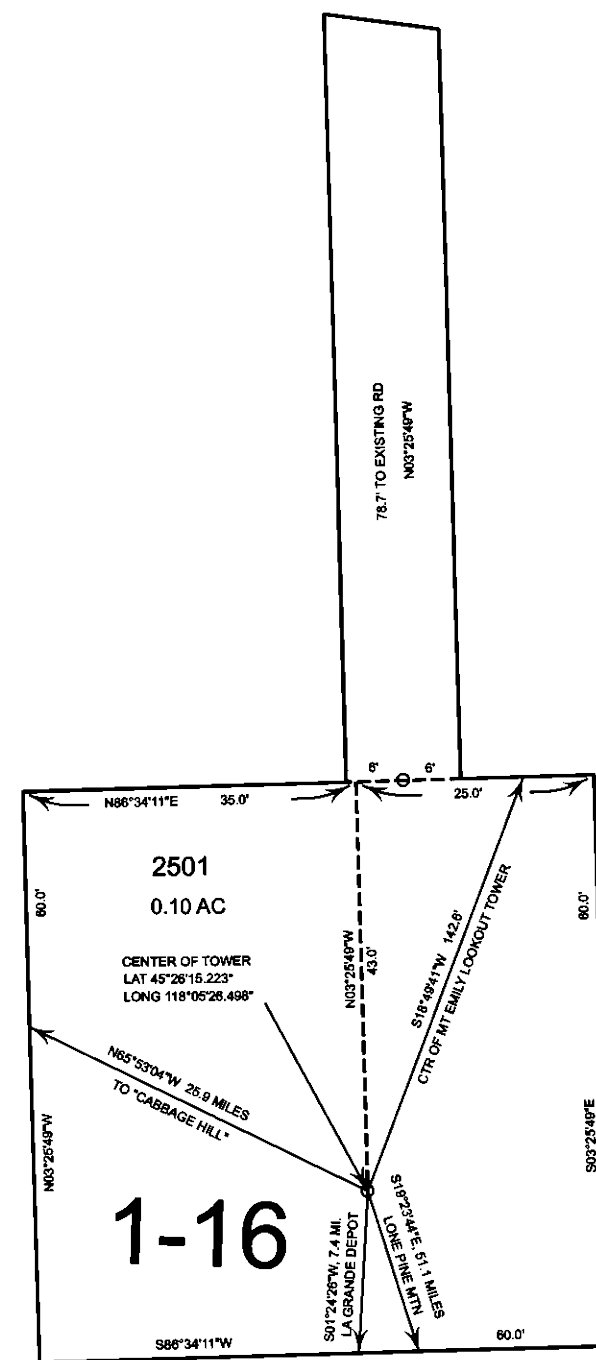


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.1S. R.38E. W.M.
UNION COUNTY
1" = 20'

01S38E
DETAIL MAP NO 2
IN SEC. 32



- BCB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
01/13/2015

IN SEC. 32
DETAIL MAP NO 2
01S38E