

RECORDED IN BOOK 115 PAGE 15

INDEXED
158780000.
COMPARED

STATE OF OREGON, } ss.
County of Union. }
I certify that the within instrument
of writing was received for record on
the 5 day of April at 10:47
o'clock P. M., and recorded on page
15 in Book 115. Record of
Deeds of said County.
C. I. GRAHAM, County Clerk,
By Robert M. Ryan Deputy.

30 P

[Handwritten signature]
[Handwritten signature]

MAY 12 1911

LA GRANDE 07460.

4-1023.

The United States of America,

On all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at LA GRANDE, OREGON, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

LEWIS DENHAM

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the WEST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY-ONE IN TOWNSHIP ONE SOUTH OF RANGE FORTY EAST OF THE WILLAMETTE MERIDIAN, OREGON, CONTAINING EIGHTY ACRES,

RECORDED AT LA GRANDE OREGON

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **FIRST** day of **MAY** in the year of our Lord one thousand nine hundred and **ELEVEN** and of the Independence of the United States the one hundred and **THIRTY-FIFTH**.

By the President: *Wm H. Taft*

By *W. P. DeRay*, Secretary,

John O'Connell
Acting Recorder of the General Land Office.

RECORDED: Patent Number **194620**

Edgington