BE IT REM before me, the und in and for said cou and to me to be the ide me that they	MEMBERED, That on this lersigned, a Notary Publication of the Notary P	and who executed the woluntarily.  IN TESTIMONY hand and	whereof, I have h	are known knowledged to ereunto set my
My Commission ex	October 50th.19		11000	
ROAD DEEP ROAD DEEP	TO UNION COUNTY, OREGON	STATE OF OREGON   33, County of Union. I certify that the reightn instrument of uriting ners received for reasond on the	at II. occored his, and recorded on page III in Book (II. Forward of County.  C. F. GREHAM County Clerk.  By Keree III. The period puty.	

THIS INDENTURE, WITNESSETH, That
and Alice S. Bowman his wife, for the consideration of
One Dollar DOLLARS,
tothempaid, have_ bargained and sold, and by these presents do bargain, sell and convey unto
the County of Union, State of Oregon, the following described land for road purposes, to-wit:_All_that_part
of the property of Cecil and Alice Bowman located in the NW1 of the W1,
the NE of the NW, the NE and the SE of Section 24T3NR39EWM Within
a strip of land 80 ft in width being 40 ft. on each side of the center
line from Station 39+80.0 to Station 52+89.0 from Station 87+93.5 to
Station I57+90.0 and surveyed over and across said property and being
more particularly described as follows:
Beginning at Station 39+80.0 said Station being approximately 134000
ft. North and 4.6 ft. West of the Section Corner Common to Sections 23-24-25
and 26T3NR39EWM thence NO I2'W a distance of I309.0 ft. to Station 52+89.0
said Station being approximately 2649.0 ft North and 9.2 ft West of the
Section Corner Common to Sections 23-24-25 and 26T3NR39EWM. Said parcel
of_land_contains_I.20_acres_more_or_less.
Beginning at Station 87+93.5 said Station being approxiamately
5166.2 ft. North and 1346.5 ft East of the Section Corner Common to
Sections 23-24-25 and 26T3NR39EWM thence S60053!East a distance of 2954.I
ft. thence on a 955.0 ft. radius curve to the right a distance of 761.4 ft.
thence SI50 IIE a distance of 25II.5 ft thence on a 2865.0 radius curve
to the left a distance of 373.2 ft. thence S22039 E a distance of 404.3 f.
to Station I57+98.0 said station being approximately 9.3 ft. South and
TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County
and the public therein forever, and, the said
do hereby covenant to and with the said Union County
thatthe owner in fee simple of said lands; that they are free from all encumbrances
except
·
IN WITNESS WHEREOF, we have hereunto set Our hands and seal this 3rd.
October, 1944 day of
Done in the presence of
Affastin laufle Bournan (Seal) Alice & Bournan (Seal)
alice & Bouman (Seal)
(Seal)

\*\*\*

97.0 ft. West of the Section Corner Common to Sections 24 and 25T3NR39EWM and Sections 29 and 30T3NR40EWM said parcel of land contains I2.86 acres more or less.