## STATE OF OREGON. SS COUNTY OF UNION,

| This Certifies That on this 27th  | day of June  |                        |
|---|--|------------------------|
| before me, the undersigned County Clerk   |  | in and for said County |
| and State, personally appeared the within named   | . A. Latker  |                        |
| known to me to be the identical persondescr   |  |                        |
| acknowledged to me that   | •  |                        |
| In <b>翔itness 卿herenf</b> , I have hereu<br>C <b>ounty</b> C <b>o</b> u<br><b>••a</b> l the day a | into set my hand and affix<br>irt of Union County,<br>ind year last written. | or egon.               |

Cpunty Clerk of Union County, Oregon.

Warranty Deed

Warranty Deed

State of Oregon,

County of Union

I Certify that the within instrument was
received for record on the fight of the said the said County.

Witness my hand and official seal,

Witness my hand and official seal,

Witness my hand and official seal,

Recorder of Conveyances

By Arraf [[]

| THIS INDENTURE WITNESSETH, T                             | hat S. A. Latl                       | ser a snigle person  |
|--|--------------------------------------|--|
| for and in consideration of the sum of One               | dollar and other                     | er valuable considerations of the considerat |
| to him paid, ha & bargained and unto Union County, Orego | <b>n</b> .                           | esents do <b>GS</b> bargain, sell and convey   |
| the following described premises in                      | Union                                | County, State of Oregon, to-wit:   |
| Lot Eighteen (I of Block 123 in Chaplin Addit            | i8) and the East<br>tion to La Grand | t 10 feet of Lot Nineteen (19)<br>le, Oregon,  |

· ·

| TO F             |                   | LD, the said premises, v |              | es, unto the said   |
|------------------|-------------------|--------------------------|--------------|---|
|                  |                   |                          |              | 1   |
| And              | he said           | S. A. Latker             |              | ·   |
| do es            | hereby covena     | ant to and with the said | Union County | 7, Oregon   |
| <b>*********</b> | Zhapisyaanahaanah | thathe                   | the owner    | in fee simple of said premis  |
| ·                |                   |                          |              | from all lawful claims whatsoe and and and and and and and and and seal |
| 4~               |                   | ine A.D.                 |              | 11:   |
| ~7.D             | Done ip the pre   |                          | 19134        | CKm com   |
| ~7.A             | · //\             |                          | S. a. L.     | ther (S   |