STATE OF OREGON. } ss.
COUNTY OF UNION. }

BE IT REMEMBERED, That on this _20th_ day of _May_ A. D., 19_26_

before me, the undersigned, a _Notary Public_

in and for said county and state personally appeared the within named_____

N K West and Mae R West husband and wife

_____, who _are_ known

to me to be the identical individual**S** described in and who executed the within instrument, and acknowledged to me that _they_ executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and _my_ seal the day and year last above written.

My Commission expires _Jan 20 1928_ _L H Cramwell_

THIS INDENTURE, WITNESSETH, That_____N. K. West_____

and____Mae R. West_____ his wife, for the consideration of *One dollar*

*& other Consideration*_____: _____ DOLLARS,

to____them_____paid, ha**ve** bargained and sold, and by these presents do___ bargain, sell and con-

vey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

All that part of the property outside of the land already

dedicated to public use or otherwise as a County Road necessary to

encompass a strip of land 30 feet wide adjacent and parallel to, and on

the right side of the center line of the Hunter Lane-Pleasant Grove Market

Road as surveyed over and across the NW¼ of the SW¼ of Section 22 T 1 S,

R 38 EWM, being more particularly described as follows:

Beginning at a point designated as station 545/50.0 said

station being approximately 1159.9 feet south and 1251.6 feet east of the

quarter corner between sections 21 and 22 T 1 S, R 38 EWM, thence N 1° 12'

E a distance of 466.1 feet, thence on a 955.0 foot radius curve to the

right a distance of 158.9 feet to station 551/75.0 said station being

approximately 536.0 feet south and 1250.6 feet east of the quarter corner

between sections 21 and 22 T 1 S, R 38 EWM, this parcel of land containing

0.04 acres more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said

Union County and the public therein forever, and___**we**____, the said___N. K. West_____

____Mae R. West_____ do hereby covenant to and with the said Union County

that_____**we**_____the owner**s** in fee simple of said lands; that they are free from all en-

cumbrances except _____

IN WITNESS WHEREOF, __ *we* __have hereunto set *our* hand**s** and seal**s** this *20th*____

day of_____*May*_____, 19**26**

Done in the presence of

*L H Bramwell*_____   *N K West* ___(Seal)

*C L Thompson*_____   *Mae R West*_____(Seal)

_____   _____(Seal)