



INDEXED COMPARED

74087

Document No.

Mortgagee

TO

Mortgagor

Partial Release of Mortgage

County of Union, Missouri

I certify that the within instrument

was received for record on the

12th day of January

A. D. 1937 at 3:00 o'clock

M. and recorded in Book 84 on

Page 112 Records of Mojo

of said County.

Witness my hand and seal of office

affixed.

C. K. McCormick County Clerk

By: Cassin Baker Deputy

Union Co

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the Federal Farm Mortgage Corporation, a corporation duly established by the Act of Congress known as the Federal Farm Mortgage Corporation Act, approved January 31st, 1934, and A. S. GOSS as Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, by their attorney-in-fact, The Federal Land Bank of Spokane, a corporation, hereby, for a valuable consideration, release from the lien of that certain mortgage

executed by Ella Nora Vandermulen, et al
To the Land Bank Commissioner, dated January 2nd, 1935, and recorded in Book 82
of Mortgages on page 351 in the office of the County Clerk
of Union County, State of Oregon, that part of the property covered by said mortgage described as follows, to-wit:

All that part of the Southwest Quarter of the Southeast Quarter of Section Twenty-seven, Township One South, Range 38 EWM, more particularly described as follows:
Beginning at a point 1765.6 feet West and 54.3 feet North of the Section Corner common to Sections 26, 27, 34 and 35, Township 1 South, Range 38 EWM., Thence North 0° 28' West, a distance of 145 feet, thence South 89° 32' West, a distance of 600 feet, thence South 0° 28' East a distance of 145 feet, thence North 89° 32' East a distance of 600 feet to the point of beginning, containing 2 acres, more or less.

It is expressly understood that this release shall not in any way affect or impair the rights of the undersigned to hold under said mortgage and as security for the sum remaining unpaid thereon the remainder of the premises therein described and not hereby released.

Dated this 9th day of October, 1936.

FEDERAL FARM MORTGAGE CORPORATION
and A. S. GOSS, as Land Bank Commissioner

By [Signature]
THE FEDERAL LAND BANK OF SPOKANE
a corporation, their attorney-in-fact
By [Signature]
Vice-President

Attest: [Signature]
Assistant Secretary

STATE OF WASHINGTON, }
County of Spokane. } ss.

On this 9th day of October, in the year 1936, before me personally came S. C. Fish to me personally known to be the Vice-President of The Federal Land Bank of Spokane, a corporation, attorney-in-fact by a certain Power of Attorney executed by the Federal Farm Mortgage Corporation, a corporation, and A. S. Goss, as Land Bank Commissioner on the 23rd day of June, 1934, and filed with the County Clerk in the County of Union on the 21st day of August, 1934, and acknowledged to me that he executed the within instrument on behalf of The Federal Land Bank of Spokane, a corporation, as attorney-in-fact for the Federal Farm Mortgage Corporation, a corporation, and A. S. Goss, as Land Bank Commissioner, as the free act and deed of the said Federal Farm Mortgage Corporation, a corporation, and A. S. Goss, as Land Bank Commissioner.

[Signature]
Notary Public for the State of Washington, residing at
Spokane, Washington.
My commission expires July 26, 1940

(Official Seal)
OK