

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 18 day of November A. D., 1918,
before me, the undersigned, a Notary Public
in and for said county and state, personally appeared the within named Marshall W
Huffman and Lillie F. Huffman
his wife, who are known
to me to be the identical individual s described in and who executed the within instrument, and ac-
knowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and seal the day and year last
above written

My Commission expires Sept. 6th 1922

H. Russell

Huffman

ROAD DEED

FROM

TO

UNION COUNTY, OREGON

INDEXED COMPARED

17191

STATE OF OREGON }
County of Union } ss.

I certify that the within instrument was
received for record on the 15th day
of November

A. D. 1922 at 4:00 o'clock P

M. and recorded in Book 75 on

Page 602 Records of Deeds
of said County.

Witness my hand and seal of office
affixed.

L. M. Carmichael County Clerk

Lucille Taylor Deputy

This Indenture, WITNESSETH, That Marshall W. Huffman
and Lillie F. Huffman his wife, for the consideration of One of five DOLLARS,

to ~~them~~ paid, have bargained and sold, and by these presents do bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:
A strip of land 60 ft. wide, being 30 ft. on each side of the center line survey of Old Oregon Trail as staked over and across the land of M. W. and L. F. Huffman, in the SW 1/4 of the NW 1/4 and ⁱⁿ the SW 1/4 of Sec. 6, and the NW 1/4 ^{of Sec. 7,} and the SW 1/4 of the NE 1/4 of Sec. 7, and the NW 1/4 of the SE 1/4 of Sec. 7, all in Tier 5 S., Range 40 E.W.M. more particularly described as follows: commencing at engineers sta. 139 plus 11 which point is approximately 1320 South and 508 ft. East of NW cor. of Sec. 6, Tier and range aforesaid. Thence along said center line survey in a general Southernly direction 7709 Ft. to engineers Sta. 216 plus 20, which point is approximately 1740 ft. West and 85 ft. South of the East 1/4 corner of Sec. 7, Tier 5 S., Range 40 E.W.M. except that portion heretofore dedicated by the use or otherwise as a Public Road.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and they, the said Marshall F. Huffman Lillie F. Huffman do hereby covenant to and with the said Union County that they are the owners in fee simple of said lands; that they are free from all encumbrances except

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of November 1918.

Done in the presence of
L. H. Russee
S. P. Roy

Marshall W. Huffman (Seal)
Lillie F. Huffman (Seal)
(Seal)