## INDEXED 13268

COMPARED

STATE OF OREGON

) SS.

County of Union

THIS INDENTURE, made this 11th day of September, 1920, between Lee Warnick, as Sheriff of Union County, State of Oregon, the party of the first part, and Union County, Oregon, a Municipal corporation party of the second part.

WITNESSETH, That whereas, at a public sale of real estate held on the 11th day of September, A.D.,1920, pursuant to a real estate tax judgement and decree of the Circuit Court of the State of Oregon, for the County of Union, duly made and entered on the 30th day of August,1920, and after having first given due notice of the time and place of said sale: and

In pursuance of said order of the said court and of the laws of the State of Oregon and for and in consideration of the sums of money hereinof America
after set out, lawful money of the United States, /to me in hand paid, the
receipt whereof is hereby acknowledged, I have this day sold to Union
County, Oregon, a Municipal corporation, the following described real
estate, and which is particularly described as follows, to-wit:--

## Tract No.1

Com.at a point 420 ft. N. and 30 ft. E. of SW cor. of SW sec. 18, Tp.4 S.R.40, then E.129 ft.N.30 ft. E.125 ft. to the base of the S.bank of the reservoir belonging to Union Woolen Mills property, then 29degrees 45'S. of E. along the base of the S. bank of said reservoir, and head race to a point 242 ft. W. of SE Cor. of SW SW SW Sec.18, Tp.4 S.R.40, then N. to the base of the N. bank of said reservoir, then following the N.bank of head race and reservoir, northwesterly to the E. side of waste race of said reservoir, then N. to the center of present channel of Catherine Creek, then W.147 ft. down center of said creek, then S. 333 ft. to beginning.

Also com. at a point 660 ft. N. and 30 ft. W. of SW cor. Sec.18, TP.

4 S.R.40, then W.1230 ft. to rock marked "B", W. 500 ft. S. 160 ft. to

rock marked "C" then 60 ft. 6 in.N. to a rock Marked "D" N.50 degrees E.

100 ft. to a rock Marked "E" then E. 1250 ft. S. 40 ft. to beginning, all

in Union County, Oregon, fer \$2424.32

Tract No.2.

For	-\$24.59
Tract No.7.	
W1 of Lot 2, Blk. 7, Sommer's Add. to Elgin, in Union County,	Oregon.
For	-\$26.23
Tract No.9.	
Com. at a Foint 25 rds. 124 ft. E. of SW Corner, of SW Sec.	23,Tp.
3 S.R.40, then N.13 rds. W. 6.15 rds. S. 13 rds. E.6.15 Rds.	to beginning
personal property attached, all in Union County, Oregon.	
For	-\$33.45
Tract No.12,	
E.10 Acres, of Sa of NE SW Sec. 18, Tp. 2, N.R. 39, E W NW SW	$\frac{1}{4}$ Sec. 32,
Tp. 2 N.R. 39, W2 W2 NE2 NE2 Sec.28, Tp.1 S.R.38, N2 N2 NE2 NE	1 Sec. 25,
2 N.R. 38, all in Union County, Oregon.	
For	<b>-\$</b> 49,59
Tract No.13,	
$N_{\frac{1}{2}}$ $N_{\frac{1}{2}}$ $N_{\frac{1}{4}}$ $S_{\frac{1}{4}}$ $S_{\frac{1}{4}}$ $S_{\frac{1}{4}}$ Sec. 29, Tp. 2 N.R.39, all in Union Coun	nty, Oregon.
For	-\$37.32
Tract No.14,	
NW1 SW4-St SW1 Sec.7, NW1 NW1 Sec.18, Tp.5 S.R.37, NE1 NW1 Sec.	9, Tp. 6,
S.R.38, E2 SE4 Sec.1, Tp. 2 S.R.37, SE4 SW4 Sec.21 Tp.3 S.R.36	, all in
Union County, Oregon.	
For—	<b>\$89.</b> 28
Tract No.16,	
Lots 9 and 10, Blk. 42, North Powder, in Union County, Oregon.	
For	\$40.41
Tract No.18,	
$NW_{4}^{1}$ SW; Sec.11, $NE_{4}^{1}$ SE <sub>4</sub> - $W_{2}^{1}$ SE <sub>4</sub> Sec.10, Tp. 3, N.R. 40,ell in	
Oregon. For	\$69.45
Tract No.19,	
No St SEt NW Sec. 18, Tp. 2, N.R. 39, all in Union County, Orego	n.
For	
In the County of Union, State of Oregon, the said Union Coun	
a Municipal corporation being the best bidder at said sale, and	i the said

Tract or Tracts being the least quantity bid, and that being the best bid

at said sale.

NOW, THEREFORE, Know ye that I Lee Warnick, Sheriff of said County of Union, State of Oregon, in consideration of the premises, and by virtue of the statutes of the State of Oregon, in such cases made and provided, do hereby grant, bargain, sell, and convey unto Union County, Oregon, a Municip al corporation, its successors and assigns forever the said real estate in herein before described as fully and completely as the said party of the first part can by virtue of the premises convey the same.

GIVEN under my hand officially this 11th day of September, A.D., 1920.

Sheriff of Union County, Oregon.